

| WTERNATION' | M. Committee of the com | | Status | _ | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|--|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|------------------------------------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | ſ | Notes the officers than do not have an active | 12 month | s | |
| Clubs les | ss than two years old | t | | | | | | | | | | | | | | | | |
| 144647 Erie | e Township Four Corners | 12/29/2020 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | 0 | | | | M,VP,MC,SC | N/R | | |
| 142427 Jer | nkins Area | 08/06/2020 | Active | 38 | 38 | 0 | 38 | 100.00% | 0 | | 1 | | | | VP,MC,SC | N/R | | |
| Clubs me | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 2833 AIT | KIN | 05/05/1926 | Active | 55 | 0 | 4 | -4 | -6.78% | 62 | 15 | 0 | | 2 | | M,VP | 24 | | |
| 30324 AK | ELEY | 03/06/1975 | Active | 24 | 0 | 2 | -2 | -7.69% | 27 | 46 | 0 | | 2 | R | M,MC,SC | 10 | | \$20.00 |
| 45763 ALI | DRICH | 02/24/1986 | Active | 7 | 0 | 4 | -4 | -36.36% | 12 | 9 | 0 | | 3 | R | P,M,MC,SC | 13 | | |
| 46502 BA | CKUS | 08/04/1986 | Active | 15 | 2 | 0 | 2 | 15.38% | 19 | | 0 | | 2 | R | MC | 0 | | \$100.00 |
| 2892 BA | TTLE LAKE | 08/09/1956 | Active | 61 | 2 | 1 | 1 | 1.67% | 61 | 19 | 1 | | | N | VP,MC,SC | 24+ | | \$305.00 |
| 34082 BA | XTER | 06/20/1977 | Active | 30 | 4 | 1 | 3 | 11.11% | 29 | 0 | 0 | | | N | MC,SC | 3 | | \$1,100.00 |
| Exc A | Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | |] |
| 29783 BLI | UFFTON | 09/30/1974 | Active | 39 | 2 | 0 | 2 | 5.41% | 37 | | 0 | | | N | MC | 1 | | \$820.00 |
| 2839 BR | AINERD | 11/26/1921 | Active | 31 | 1 | 0 | 1 | 3.33% | 30 | | 2 | | | N | M,MC,SC | 10 | | |
| 2893 BR | ECKENRIDGE | 03/12/1962 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | 13 | | M,VP,MC,SC | 24+ | | \$75.00 |
| 32708 CA | LLAWAY | 09/29/1976 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 44 | 1 | | 5 | R | T,VP,MC,SC | N/R | | \$300.00 |
| 31416 CA | MPBELL | 12/22/1975 | Active | 16 | 6 | 1 | 5 | 45.45% | 16 | 1 | 1 | | 2 | N | M,VP,MC,SC | N/R | | |
| 2895 CA | SS LAKE | 10/27/1947 | Active | 36 | 22 | 4 | 18 | 100.00% | 18 | 16 | 1 | | 3 | R | P,M,MC,SC | 4 | | \$100.00 |
| 62753 CA | SS LAKE LAKE COUNTRY | 02/04/2000 | Cancelled(6*) | 0 | 0 | 22 | -22 | -100.00% | 25 | 19 | 0 | | None | | P,S,T,M,VP MC,SC | 5 | | |
| 44510 CO | RMORANT | 01/04/1985 | Active | 60 | 2 | 1 | 1 | 1.69% | 60 | 9 | 3 | | | N | VP,MC,SC | 24+ | | |
| 41869 CR | OSSLAKE IDEAL | 10/26/1982 | Active | 85 | 10 | 5 | 5 | 6.25% | 81 | 16 | 0 | | 3 | N | SC | 18 | | |
| 2843 CU | YUNA RANGE | 12/29/1937 | Active | 50 | 0 | 0 | 0 | 0.00% | 48 | | 2 | | | N | MC,SC | 6 | | \$50.00 |
| Exc A | Award (06/30/2017, 06/30/20 | 18) | | ĺ | | | | | | | | | | | | | | |
| 2897 DA | LTON | 11/15/1973 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 6 | | 10 | N | P,SC | 20 | | |
| 2898 DE | ER CREEK | 05/07/1973 | Active | 31 | 1 | 4 | -3 | -8.82% | 34 | 6 | 1 | | 2 | R | MC,SC | 14 | | |
| 62195 DE | ERWOOD LAKES | 06/28/1999 | Active | 14 | 4 | 0 | 4 | 40.00% | 15 | | 0 | | | N | MC,SC | 18 | | \$142.00 |
| | | | | | | | | | | | | | | | | | | |



| WIERN | ATIONAL | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|---------------|---|-------------------|--|--------------------------------------|---|---|----|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears in | repeat | | Notes the officers than do not have an active | | 5 | |
| 37769 | DENT | 12/31/1979 | Active | 23 | 3 | 1 | 2 | 9.52% | 21 | 15 | 0 | | 4 | R | M,MC,SC | 0 | | |
| 2899 | DETROIT LAKES | 04/25/1957 | Active | 24 | 1 | 1 | 0 | 0.00% | 30 | 4 | 0 | | | N | MC,SC | 9 | | |
| 128065 | Dunn Township Dunvilla | 06/23/2016 | Active | 18 | 0 | 7 | -7 | -28.00% | 27 | 3 | 1 | | | N | | 15 | | \$100.00 |
| 45560 | ELIZABETH | 12/18/1985 | Active | 30 | 0 | 3 | -3 | -9.09% | 33 | 22 | 1 | | | N | M,VP,MC,SC | 18 | | \$400.00 |
| | xc Award (06/30/2017, 06/30/20 EMILY OUTING 50 LK AREA | 19) 01/18/1982 | Active | 25 | 2 | 0 | 2 | 8.70% | 23 | | 1 | | 2 | R | MC,SC | 0 | | \$100.00 |
| 2907 | FRAZEE | 10/15/1973 | Active | 32 | 0 | 2 | -2 | -5.88% | | 25 | 4 | | 2 | R | M,MC,SC | 18 | | \$750.00 |
| 40491 | GARRISON BAY LAKE AREA | 11/24/1981 | Active | 37 | 1 | 0 | 1 | 2.78% | | | 0 | | _ | ΙΡ | M,MC,SC | 6 | | |
| E | xc Award (06/30/2019) | | 7.00.70 | | | | | | | | | | | | | | | |
| 36038 | GATEWAY L C | 09/21/1978 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 5 | | 2 | R | VP,MC,SC | 5 | | \$4,228.00 |
| 96684 | GUTHRIE NARY | 03/21/2006 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 1 | | 4 | R | M,MC,SC | 24 | | |
| 29991 | HACKENSACK | 12/13/1974 | Active | 39 | 4 | 0 | 4 | 11.43% | 44 | | 0 | | | N | M,SC | 0 | | \$500.00 |
| 2913 | HENNING | 03/06/1972 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | | 3 | | | R | MC,SC | 4 | | \$25.00 |
| 35143 | HEWITT | 03/31/1978 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | N | MC,SC | 4 | | \$160.00 |
| 32907 | HILL CITY | 11/04/1976 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 6 | | None | N | P,M,MC,SC | 16 | | \$200.00 |
| Е | xc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 2917 | LAKE PARK | 12/14/1971 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 3 | R | MC,SC | 5 | | |
| 35993 | LAPORTE BENEDICT L C | 08/28/1978 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | 4 | R | M,MC,SC | 13 | | |
| 61090 | LEADER | 08/20/1998 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 11 | 0 | | 2 | R | P,M,VP,MC,SC | 11 | | |
| 32710 | LONGVILLE | 09/27/1976 | Active | 26 | 3 | 0 | 3 | 13.04% | 22 | | 0 | | 3 | R | MC,SC | 0 | | \$150.00 |
| | xc Award (06/30/2017, 06/30/20 | - | | ĺ | | | | | | | | | | | | | |] |
| | Malmo Area | 02/12/2016 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | М | 8 | | \$25.00 |
| | xc Award (06/30/2018) MC GREGOR | 11/09/1965 | | | | _ | | 5.000/ | 00 | • | | | | | M,MC,SC | • | | ļ |
| | | | Active | 64 | 1 | 5 | -4 | -5.88% | | 9 | 0 | | • | N | MC,SC | 9 | | |
| | MERRIFIELD | 01/31/1986 | Active | 23 | 0 | 2 | -2 | -8.00% | | 6 | 0 | | 6 | N | 5,55 | 15 | | 0400.05 |
| 66556 | | 08/23/2002 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | N | | 1 | | \$100.00 |
| Е | xc Award (06/30/2017, 06/30/20 | 19) | | l | | | | | | | | | | | | | | |

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| FRINATIONAL | | Status | _ | | M | embe | rship | | | | | Finance | LCIF | | | | |
|------------------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | • | Notes the lofficers that do not have an active | 12 month | \$ | |
| 2924 NEW YORK MILLS | 11/22/1968 | Active | 105 | 0 | 3 | -3 | -2.78% | 108 | 29 | 0 | | | N | MC,SC | N/R | | \$225.00 |
| 2863 NISSWA | 12/26/1972 | Active | 91 | 1 | 14 | -13 | -12.50% | 100 | 11 | 0 | | | R | M,MC,SC | 1 | | \$3,520.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 2931 NORTHLAND L C | 12/04/1973 | Active | 23 | 5 | 6 | -1 | -4.17% | 23 | 9 | 0 | | 2 | R | M,MC,SC | 5 | | Ĭ |
| 43135 OSAGE | 11/21/1983 | Active | 47 | 4 | 3 | 1 | 2.17% | 50 | 8 | 0 | | 2 | R | MC,SC | 0 | | \$500.00 |
| 32193 OTTERTAIL | 05/05/1976 | Active | 43 | 2 | 1 | 1 | 2.38% | 59 | 0 | 1 | | | | M,VP,MC,SC | 17 | | \$250.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 49341 PALISADE AREA LIONS | 03/27/1989 | Active | 32 | 3 | 1 | 2 | 6.67% | 31 | 9 | 0 | | 2 | R | | 0 | | \$920.00 |
| 2927 PARK RAPIDS | 04/09/1954 | Active | 30 | 1 | 6 | -5 | -14.29% | 35 | 12 | 0 | | 2 | R | VP,MC,SC | 2 | | \$325.00 |
| 2928 PARKERS PRAIRIE | 12/09/1963 | Active | 45 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | S,SC | 24+ | | \$58,229.67 |
| 98529 PARKERS PRAIRIE PRIDE | 02/09/2007 | Active | 24 | 0 | 1 | -1 | -4.00% | 23 | 10 | 0 | | | N | M,SC | 9 | 90+ Days | |
| 96830 PEQUOT LAKES BREEZY POINT | 04/03/2006 | Active | 15 | 0 | 2 | -2 | -11.76% | 16 | 1 | 0 | | | IP | MC,SC | 2 | | |
| 2929 PERHAM | 04/14/1972 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | None | R | P,M,MC,SC | 18 | | |
| 44414 PILLAGER & AREA | 12/11/1984 | Active | 40 | 5 | 0 | 5 | 14.29% | 37 | | 0 | | | R | SC | 0 | | \$125.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 36192 PINE RIVER | 11/17/1978 | Active | 23 | 1 | 2 | -1 | -4.17% | 25 | 32 | 0 | | | R | M,MC,SC | 0 | | \$120.00 |
| 41821 RIVERSIDE FERGUS FALLS | 09/13/1982 | Active | 17 | 1 | 1 | 0 | 0.00% | 16 | 0 | 0 | | | N | MC,SC | 0 | | \$50.00 |
| Exc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 125181 Rothsay | 06/18/2015 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 6 | | 5 | R | M,MC,SC | 21 | 90+ Days | |
| 2935 SEBEKA | 04/22/1969 | Active | 13 | 0 | 2 | -2 | -13.33% | 17 | 11 | 4 | | | N | MC,SC | 4 | | |
| 34731 UNDERWOOD | 12/15/1977 | Active | 49 | 0 | 5 | -5 | -9.26% | 54 | 7 | 0 | | | N | MC,SC | 18 | | \$1,000.00 |
| 34612 URBANK | 11/17/1977 | Active | 20 | 0 | 4 | -4 | -16.67% | 25 | 7 | 1 | | 2 | N | M,MC,SC | 22 | | |
| 2941 VERGAS | 02/19/1968 | Active | 58 | 1 | 0 | 1 | 1.75% | 59 | | 1 | | | N | M | 0 | | \$850.00 |
| Exc Award (06/30/2017, 06/30/20 | 19) | | 1 | | | | | | | | | | | | | | |
| 2942 VERNDALE | 02/21/1968 | Active | 36 | 0 | 3 | -3 | -7.69% | 40 | 19 | 0 | | | N | | 0 | | \$2,000.00 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |



| NEWNATION. | | Status | Status Membership | | | | | | | | | Reports | | | | | | | |
|--------------------------|-----------------|--|--------------------------------------|---|---------------------------|---|--|----------|---|--------|---|-----------------------|-----------------------------|---------------|--|--------------------|--|--|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net los is greate than 20° appears | er % | | months | When 3 more that one year in appears | an of ir repeat | | officers that | e If no report in 12 months eappears in red | } | | | |
| 2943 WADENA | 01/23/1922 | Active | 52 | 1 | 1 | 0 | 0.00 | % 50 | 62 | 0 | | | N | P,M,MC,SC | 24+ | | \$100.00 | | |
| 38018 WALKER | 02/01/1980 | Active | 28 | 0 | 0 | 0 | 0.00 | % 31 | | 6 | | 2 | R | P,M,MC,SC | 24+ | | | | |
| 42047 WOLF LAKE | 12/13/1982 | Active | 27 | 0 | 0 | 0 | 0.00 | % 27 | | 1 | | | N | M,MC,SC | 10 | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club r Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|-----------------|-----------|-------------|----------------|---------------|--------------------|---------------------------|-------------------------------------|--|---|-----------|----------------------|----|--|----|---|-------------------|--------|---|
| 129406 | Central Lakes C | ollege Bi | rainerd 11/ | 10/201 | 6 Ca | ancelled | (6*) | 10/29/2019 | | | | | | | | | | | |
| 2849 (| GARRISON | | 01/0 |)4/197 | 71 C a | ancelled | (7*) | 02/29/2020 | | | | | | | | | | | |
| 60441 F | PERHAM LAKES | S | 03/0 |)2/199 | 98 C a | ancelled | (6*) | 06/29/2020 | | | | | | | | | | | |
| Clubs (| New Cancelle | Club | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | l Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 64 | 2 1 | 1 | 2,053 | 154 | 127 | 27 | 1.33% | 2,103 | 32 | 25% | 17% | 0% | 3% | 0 | 0% | 1 | 95 | 22 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.